

**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**

December 16, 2025 11:00 AM

Judge: C. MICHAEL JOHNSON

1.)            **22CR004-J**            **STATE OF GEORGIA vs. AMY WADE JOHNSON**

Offense Date: 12/7/2018

Count 1.) THEFT BY TAKING FELONY (16-8-2)

Count 2.) THEFT BY TAKING FELONY (16-8-2)

Attorney

Attorney for Defendant MITCHELL MCKINLEY SHOOK

**BONDSMAN**

**BOND AMT**

**BOND DATE**

GEORGIA GIRL BAIL BONDS,

\$2,500.00

11/2/2021

Note:

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2.)            **23CR024-J**            **STATE OF GEORGIA vs. ARTHUR L ELLIS JR**

Offense Date: 7/28/2022

Count 1.) AGGRAVATED ASSAULT (16-5-21)

Count 2.) RECEIPT, POSSESSION OR TRANSFER OF  
FIREARM BY CON (16-11-131(b))

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

**BOND AMT**

**BOND DATE**

THE BONDING COMPANY,

\$23,000.00

9/15/2022

Note: *In Wheeler County Jail*

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3.)            **23CR048B-J**            **STATE OF GEORGIA vs. BRYANT THOMAS LARSEN**

Offense Date: 5/15/2021

Count 1.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL  
DRUGS (16-13-31)

Count 2.) POSSESSION OF A SCH I OR II  
CONTROLLED SUBSTANCE W (16-13-30(b))

Count 3.) POSSESSION OF A SCHEDULE III, IV OR V  
CONTROLLED S (16-13-30(b))

Count 4.) POSS OF FIREARM/KNIFE DURING CRIME/  
ATTEMPT CRIME (16-11-106)

Count 6.) DRIVING WHILE LICENSE SUSPENDED OR  
REVOKED (40-5-121(A))

Count 7.) MARIJUANA LESS THAN 1 OZ (16-13-30(J)2)

Attorney

Attorney for Defendant RYAN C BRAMBLETT

**BONDSMAN**

**BOND AMT**

**BOND DATE**

THE BONDING COMPANY,

\$24,000.00

7/10/2021

Note:

**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**

December 16, 2025 11:00 AM

Judge: C. MICHAEL JOHNSON

- 4.)            **23CR048C-J**            **STATE OF GEORGIA vs. ALAINA MARIE THIGPEN**  
                 Offense Date: 5/15/2021  
                 Count 1.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL  
                 DRUGS (16-13-31 - TRAFFIC IN COCAINE/MARIJ/  
                 METH/ILLEGAL DRUGS [Afis: 3534])  
                 Count 2.) POSSESSION OF A SCH I OR II  
                 CONTROLLED SUBSTANCE W (16-13-30(b))  
                 Count 3.) POSSESSION OF A SCHEDULE III, IV OR V  
                 CONTROLLED S (16-13-30(b))  
                 Count 4.) POSS OF FIREARM/KNIFE DURING CRIME/  
                 ATTEMPT CRIME (16-11-106)  
                 Count 5.) POSSESSION OF A SCHEDULE II  
                 CONTROLLED SUBSTANCE (16-13-30(a))  
                 Count 7.) MARIJUANA LESS THAN 1 OZ (16-13-30(J)2)

Attorney

Attorney for Defendant MITCHELL MCKINLEY SHOOK

<u>BONDSMAN</u>	<u>BOND AMT</u>	<u>BOND DATE</u>
THE BONDING COMPANY,	\$24,000.00	6/30/2021
THE BONDING COMPANY,	\$7,500.00	6/30/2021

Note:

- 5.)            **23CR110-J**            **STATE OF GEORGIA vs. GEORGE DEXTER THRIFT**  
                 Offense Date: 3/20/2023  
                 Count 1.) TERRORISTIC THREATS AND ACTS  
                 (16-11-37)  
                 Count 2.) TERRORISTIC THREATS AND ACTS  
                 (16-11-37)  
                 Count 3.) TERRORISTIC THREATS AND ACTS  
                 (16-11-37)

Bench Warrant:  
7/8/2025

<u>BONDSMAN</u>	<u>BOND AMT</u>	<u>BOND DATE</u>
,	\$0.00	6/23/2023

Note: *No Show 5/15/25; 7/8/25; 8/11/25*

- 6.)            **24CR013-J**            **STATE OF GEORGIA vs. JALAREE LORELL BATES**  
                 Offense Date: 5/1/2023  
                 Count 1.) POSSESSION/MFG/DIST/PURCH OF  
                 MARIJUANA (16-13-30(J))

<u>BONDSMAN</u>	<u>BOND AMT</u>	<u>BOND DATE</u>
THE BONDING COMPANY,	\$5,000.00	5/3/2023

Note: *3/5/24 to hire attorney; 5/15/25, 6/17/25 & 7/8/25 No Attorney, Judge Advised Will Proceed with/without Attn; PD [6/17/25] advised to get App from Office & also 7/8/25 to call back & update income; 8/11/25 Def Missed Zoom Call-'in important meeting'*

**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**

December 16, 2025 11:00 AM

Judge: C. MICHAEL JOHNSON

7.)            **24CR016-J**            **STATE OF GEORGIA vs. CHARLES JEFFERY SMITH**

Offense Date: 2/25/2022

Count 1.) THEFT BY DECEPTION - FELONY (16-8-3)

Attorney

Attorney for Defendant   PUBLIC DEFENDER

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$10,000.00

**BOND DATE**

9/6/2023

Note:

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8.)            **24CR038-J**            **STATE OF GEORGIA vs. WESLEY JACOB MOORE**

Offense Date: 12/2/2023

Bench Warrant:  
9/2/2025

Count 1.) USE OF COMMUNICATION FACILITY IN  
COMMISSION OF A F (16-13-32.3(a))

Attorney

Attorney for Defendant   PUBLIC DEFENDER

Note: *2/12/24 Laurens Co Jail -Moved to Coffee Co Jail 7/31/25; 9/10/24 Has Outstanding Telfair Case*

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9.)            **24CR072B-J**            **STATE OF GEORGIA vs. TYLER WOODS**

Offense Date: 4/24/2023

Bench Warrant:  
6/17/2025

Count 3.) GOING INSIDE GUARDLINE W/  
WEAPON,LIQUOR,DRUGS (42-5-15)

Count 4.) FALSE STATEMENTS/  
WRITINGS,CONCEALMENT OF FACTS (16-10-20)

Count 5.) VIOLATION OF OATH BY PUBLIC OFFICER  
(16-10-1)

**BONDSMAN**

HOLTON, WILLIE

**BOND AMT**

\$45,000.00

**BOND DATE**

4/27/2023

Note: *No Show 6/17/25 & 7/8/25; Def's Mail Ret'd 6/30/25; Bondsman Notified*

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**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**

December 16, 2025 11:00 AM

Judge: C. MICHAEL JOHNSON

10.)      **24CR079-J**      **STATE OF GEORGIA vs. JIMMIE FRANK WILLIS**  
Offense Date: 5/1/2023  
Count 1.) HOMICIDE BY VEHICLE 2ND DEGREE - MISD  
(40-6-393(C))  
Count 2.) HOMICIDE BY VEHICLE 2ND DEGREE - MISD  
(40-6-393(C))  
Count 3.) HOMICIDE BY VEHICLE 2ND DEGREE - MISD  
(40-6-393(C))  
Count 4.) DEFECTIVE EQUIPMENT (40-8-7)  
Count 5.) FAILURE TO STOP FOR STOP SIGN  
(40-6-72(B))  
Count 6.) DRIVING WITHOUT LICENSE (40-5-20(A))  
  
Attorney  
Attorney for Defendant   PUBLIC DEFENDER  
  

<b><u>BONDSMAN</u></b>	<b><u>BOND AMT</u></b>	<b><u>BOND DATE</u></b>
PIERCE, LARRY O'NEAL	\$5,000.00	2/9/2024

  
Note:

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11.)      **25CR018-J**      **STATE OF GEORGIA vs. LATRICE CHANTEL CLARK**  
Offense Date: 8/14/2024  
Count 1.) CRUELTY TO CHILDREN-FEL (16-5-70(c))  
Count 2.) SIMPLE BATTERY - FAMILY VIOLENCE  
(16-5-23)  
Count 3.) CRUELTY TO CHILDREN-ALLOW CHILD TO  
WITNESS FELONY/ (16-5-70(d))  
  
Attorney  
Attorney for Defendant   PUBLIC DEFENDER  
  

<b><u>BONDSMAN</u></b>	<b><u>BOND AMT</u></b>	<b><u>BOND DATE</u></b>
CLARK, BERNICE	\$3,000.00	8/17/2024

  
Note:

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12.)      **25CR020-J**      **STATE OF GEORGIA vs. DUSTIN WAYNE FINCH**  
Offense Date: 9/15/2024  
Count 1.) AGGRAVATED STALKING (16-5-91)  
  
Attorney  
Attorney for Defendant   PUBLIC DEFENDER  
  

<b><u>BONDSMAN</u></b>	<b><u>BOND AMT</u></b>	<b><u>BOND DATE</u></b>
GUINN, VERNON	\$15,000.00	11/12/2024

  
Note:

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**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**

December 16, 2025 11:00 AM

Judge: C. MICHAEL JOHNSON

**13.)        25CR024A-J        STATE OF GEORGIA vs. MAKEL ROBINSON**

Offense Date: 9/27/2023

Count 1.) THEFT BY TAKING FELONY (16-8-2)

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

ROBINSON, MELSINA

**BOND AMT**

\$2,500.00

**BOND DATE**

9/3/2024

Note: *Also 25CR023A-W;*

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**14.)        25CR024B-J        STATE OF GEORGIA vs. DENAJE ISISAH WOODARD**

Offense Date: 7/23/2023

Count 1.) THEFT BY TAKING FELONY (16-8-2)

Attorney

Attorney for Defendant PUBLIC DEFENDER

**BONDSMAN**

TRAVIS, THOMAS

**BOND AMT**

\$2,500.00

**BOND DATE**

9/4/2024

Note: *Also 25CR023B-W*

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**15.)        25CR031-J        STATE OF GEORGIA vs. ALI ASGHAR FADAVI**

Offense Date: 6/21/2024

Count 1.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 2.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 3.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 4.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 5.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 6.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 7.) GIVING CONVICTS ITEMS W/O CONSENT  
(42-5-18(b))

Count 8.) MARIJUANA LESS THAN 1 OZ (16-13-30(J)2)

Attorney

Attorney for Defendant JEFF BANKS

**BONDSMAN**

THE BONDING COMPANY,

**BOND AMT**

\$24,000.00

**BOND DATE**

10/14/2024

Note:

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**WHEELER COUNTY SUPERIOR COURT**  
**Plea Calendar**

December 16, 2025 11:00 AM

Judge: C. MICHAEL JOHNSON

<b>Name</b>	<b>Case Number</b>	<b>Item#</b>
BATES, JALAREE LORELL	24CR013-J	6
CLARK, LATRICE CHANTEL	25CR018-J	11
ELLISJR, ARTHUR L	23CR024-J	2
FADAVI, ALI ASGHAR	25CR031-J	15
FINCH, DUSTIN WAYNE	25CR020-J	12
JOHNSON, AMY WADE	22CR004-J	1
LARSEN, BRYANT THOMAS	23CR048B-J	3
MOORE, WESLEY JACOB	24CR038-J	8
ROBINSON, MAKEL	25CR024A-J	13
SMITH, CHARLES JEFFERY	24CR016-J	7
THIGPEN, ALAINA MARIE	23CR048C-J	4
THRIFT, GEORGE DEXTER	23CR110-J	5
WILLIS, JIMMIE FRANK	24CR079-J	10
WOODARD, DENAJE ISISAH	25CR024B-J	14
WOODS, TYLER	24CR072B-J	9