WHEELER COUNTY SUPERIOR COURT
Jury Trial Calendar

February 06, 2023 09:00AM

Judge: HOWARD C. KAUFOLD, JR.

1.) **21CR037B-K** **STATE OF GEORGIA vs. MALIK CHAVEZ MCDUFFIE**

Filing Date: 3/26/2021

Count 1.) MALICE MURDER (16-5-1(a-d))	Offense Date: 5/24/2020
Count 2.) MALICE MURDER (16-5-1(a-d))	Offense Date: 5/24/2020
Count 3.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 5/24/2020
Count 4.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 5/24/2020
Count 5.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 5/24/2020
Count 6.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 5/24/2020
Count 7.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 8.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 9.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 10.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 11.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 12.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 13.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020
Count 14.) VIOLATION OF GA STREET GANG TERRORISM PREVENT ACT (16-15-4)	Offense Date: 5/24/2020

Attorney

Attorney for Defendant GREGORY L BUSHWAY

BONDSMAN	BOND AMT	BOND DATE
YOUNG, ANNIE WILL	$25,000.00	7/16/2020
PARKER, DYRA	$100,000.00	7/16/2020

Note:

2.) **21CR073A-K** **STATE OF GEORGIA vs. JILLIAN CHELSEA BLOCKER**

Filing Date: 8/2/2021

Count 1.) AGGRAVATED BATTERY (16-5-24)	Offense Date: 4/16/2021
Count 2.) AGGRAVATED BATTERY (16-5-24)	Offense Date: 4/16/2021
Count 3.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 4/16/2021
Count 4.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 4/16/2021
Count 5.) ARSON THIRD DEGREE (16-7-62)	Offense Date: 4/16/2021
Count 6.) CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE (16-5-70(D)	Offense Date: 4/16/2021
Count 7.) CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE (16-5-70(D))	Offense Date: 4/16/2021

BONDSMAN	BOND AMT	BOND DATE
,	$0.00	4/18/2021

Note:

3.) **21CR073B-K** **STATE OF GEORGIA vs. AARON CALVIN MILLS**

Filing Date: 8/2/2021

Count 1.) AGGRAVATED BATTERY (16-5-24)	Offense Date: 4/16/2021
Count 2.) AGGRAVATED BATTERY (16-5-24)	Offense Date: 4/16/2021
Count 3.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 4/16/2021
Count 4.) AGGRAVATED ASSAULT (16-5-21)	Offense Date: 4/16/2021
Count 5.) ARSON THIRD DEGREE (16-7-62)	Offense Date: 4/16/2021
Count 6.) CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE (16-5-70(D))	Offense Date: 4/16/2021
Count 7.) CRUELTY TO CHILDREN IN THE 3RD DEGREE 3RD OR SUBSE (16-5-70(D))	Offense Date: 4/16/2021

Attorney

Attorney for Defendant JAMES C GARNER

BONDSMAN	BOND AMT	BOND DATE
THE BONDING COMPANY,	$13,000.00	4/20/2021

Note:

4.) **22CR010-K** **STATE OF GEORGIA vs. ANTHONY JOSEPH RICHARD** Bench Warrant: 1/4/2023

Filing Date: 1/31/2022

Count 1.) POSSESSION OF METHAMPHETAMINE (16-13-30(a)) — Offense Date: 2/25/2021

Count 2.) OBSTRUCTION OF OFFICERS-MISD (16-10-24(A) - OBSTRUCTION OF OFFICERS-MISD [Afis: 4805]) — Offense Date: 2/25/2021

Count 3.) POSSESSION OF DRUG RELATED OBJECTS/ EQUIPMENT (16-13-32.2) — Offense Date: 2/25/2021

Count 4.) FLEEING OR ATTEMPTING TO ELUDE A POLICE OFFICER (40-6-395(a) - FLEEING OR ATTEMPTING TO ELUDE A POLICE OFFICER [Afis: 4859]) — Offense Date: 2/25/2021

BONDSMAN	BOND AMT	BOND DATE
THE BONDING COMPANY,	$23,500.00	3/12/2021

Note:

5.) **22CR060-K** **STATE OF GEORGIA vs. SHERMAN LEE FERGUSON**

Filing Date: 8/1/2022

Count 1.) TRAFFIC IN COCAINE/MARIJ/METH/ILLEGAL DRUGS (16-13-31) — Offense Date: 3/11/2022

Count 2.) GIVING CONVICTS ITEMS W/O CONSENT (42-5-18(b)) — Offense Date: 3/11/2022

Count 3.) GIVING CONVICTS ITEMS W/O CONSENT (42-5-18(b)) — Offense Date: 3/11/2022

Count 4.) GIVING CONVICTS ITEMS W/O CONSENT (42-5-18(b)) — Offense Date: 3/11/2022

Count 5.) VIOLATION OF OATH BY PUBLIC OFFICER (16-10-1) — Offense Date: 3/11/2022

Count 6.) POSSESSION/MFG/DIST/PURCH OF MARIJUANA (16-13-30(J)) — Offense Date: 3/11/2022

Attorney

Attorney for Defendant STEVEN MITCHELL HARRISON

Note:

6.) **22CR065-K** **STATE OF GEORGIA vs. JUDY JACKSON**

Filing Date: 8/1/2022

Count 1.) POSSESSION OF METHAMPHETAMINE (16-13-30(a)) — Offense Date: 5/24/2022

Attorney

Attorney for Defendant STEVEN MITCHELL HARRISON

Note:

7.) **22CR071-K** **STATE OF GEORGIA vs. CHRISTIAN TAYE COLLINS**

Filing Date: 8/1/2022

Count 1.) AGGRAVATED ASSAULT (16-5-21) Offense Date: 11/17/2021

Attorney

Attorney for Defendant STEVEN MITCHELL HARRISON

Note:

8.) **22CR073-K** **STATE OF GEORGIA vs. AARON MICHAEL BURNSED**

Filing Date: 8/1/2022

Count 1.) AGGRAVATED ASSAULT (16-5-21) Offense Date: 8/25/2021

Attorney

Attorney for Defendant STEVEN MITCHELL HARRISON

BONDSMAN	BOND AMT	BOND DATE
WHITE, GARLAND	$15,000.00	11/5/2021

Note: